

# RUSPIDGE and SOUDLEY PARISH COUNCIL

Dear Councillor,

You are hereby summoned to attend  
a meeting of the Ruspidge and Soudley Parish Council:  
at Soudley Village Hall **7.00 pm** on Tuesday **February 14th, 2023.**

*Roland Dowding*

Clerk of the Council

email: [info@clerkrspc.co.uk](mailto:info@clerkrspc.co.uk) or tel: **01594 825 343**

## AGENDA

- **Public participation period (15 minutes).**

### **RUSPIDGE WELFARE TRUST**

Council being mindful that these items are considered and determined as trustees to the RWT.

2.1. Matters Arising from the Minutes.

2.2. Any other business.

2.1. To receive apologies for absence. Members to submit apologies.

2.2. To record any declaration of personal or prejudicial interest.

2.3. Acceptance of the Minutes of the Council meeting held on the **10th of January, 2023** other than those recording exempt matters.

2.4. **MATTERS ARISING** from the Minutes.

2.5. **DISTRICT COUNCILLOR** - to report, as necessary.

2.6. **COUNTY COUNCILLOR** - to report, as necessary.

2.7. **BUSES** – Public request to present the case for a regular timetabled 24 bus service, and to enlist the support of our parish councillors in the campaign.

2.8. **PLANNING MATTERS** - the Planning Schedule to be tabled at the meeting.

### **FINANCIAL MATTERS**

2.9. To approve the accounts presented for payment, the financial report to be tabled at the meeting.

2.10. **REVIEW STANDING ORDERS** – Members to review Standing Orders, re-adopt and for Chairman and Clerk to sign as necessary.

2.11. **REVIEW FINANCIAL REGULATIONS** – Members to review Financial Regulations, re-adopt and for Chairman, Treasurer and Clerk to sign as necessary.

2.12. **REVIEW FINANCIAL RISK ASSESSMENT** – Members to review Financial Risk Assessment and for Chairman and Clerk to sign as necessary.

2.13. **BLUE ROCK TRAIL** – General maintenance discussion and land boundaries on the BRT.

2.14. **CORRESPONDENCE**

All relevant correspondence whether specifically dealt with under agenda items, or not, has been forwarded via email to all Councillors.

2.15. To agree the date of the next meeting scheduled for **Tuesday, 14th March, 2023** in the **Ruspidge Memorial Hall**. The deadline date for the agenda is **Monday, 6th March 2023**.

2.16. For confidential matters, to determine by motion that the Press and Public be excluded from the meeting for the remaining business of the Council in accordance with Standing Order 10.xi (Adopted 2020).